SCRIPTURAL EVIDENCE AGAINST

YOUTH CATECHISM OF THE CATHOLIC CHURCH(2010)

Project by PROCLAIM JEHOVAH

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Youcat Youth Catechism of Catholic Church

BAPTISM

PRIESTS have the privilege of forgiving sins and celebrating the Holy Sacrifice of the Mass.

Mark 2:10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

Matthew 9:6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

John 5:27 And hath given him authority to execute judgment also, because he is the Son of man.

John 5:22 For the Father judgeth no man, but hath committed all judgment unto the Son:

Acts 10:42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God *to be* the Judge of quick and dead.

2 Corinthians 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.

2 Timothy 4:1 I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

Acts 17:31 Because he hath appointed a day, in the which he will judge the world in righteousness by *that* man whom he hath ordained; *whereof* he hath given assurance unto all *men*, in that he hath raised him from the dead.

194 What is Baptism?

Baptism is the way out of the kingdom of death into life, the gateway to the →CHURCH, and the beginning of a lasting communion with God. [1213-1216, 1276-1278]

Baptism according to Scriptures KJV

Romans 6:3-4 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Colossians 2:12 Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead.

2 Corinthians 5: 17 Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

John 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Galatians 6:15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

Romans 8:11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

In the baptism of children, the parents confess the Faith on behalf of the children(197) .Believing parents who want what is best for their child want Baptism also, in which the child is freed from the influence of original sin and the power of death. [1250, 1282].Infant Baptism presupposes that Christian parents will raise the baptized child in the faith.

Baptism of repentance according to Scriptures (KJV)

John the Baptist,Baptism of repentance

Mark 1:4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

Acts 19:4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Acts 13:23-24 Of this man's seed hath God according to *his* promise raised unto Israel a Saviour, Jesus:
When John had first preached before his coming the baptism of repentance to all the people of Israel.

The baptism with Holy Spirit and Fire by Jesus Christ

Matthew 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire:

John 1:26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

Mark 1:8 I indeed baptized you with water, but He will baptize you with the Holy Spirit."

Luke 3:16 John answered, saying unto *them* all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

John 1: 33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

198 Who can administer Baptism?

Normally a →BISHOP, a → PRIEST, or a →DEACON administers the sacrament of Baptism. In an emergency, any Christian, indeed anyone, can baptize by pouring water over the head of the recipient and pronouncing the baptismal formula, "I baptize you in the name of the Father and of the Son and of the Holy Spirit." [1256, 1284]

Baptism by immersion in water (under water) after confession of sins to repentance and accepting Jesus Christ as the Lord and Saviour thereby our old man of sin is nailed to the cross ,dead and buried under water and raised as a new creature in Christ.

Under water (Jordan river)

Mark 1:5 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

Matthew 3:5-6 Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,
And were baptized of him in Jordan, confessing their sins.

Luke 3:3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

Mark 1:9 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: And there came a voice from heaven, *saying*, Thou art my beloved Son, in whom I am well pleased.

Matthew 3:13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

John 3:26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all *men* come to him.

Baptism of repentance and remission of sins in His name /in the name of Jesus Christ /in the name of the Father , Son and

Holy Spirit

Luke 24: 47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Matthew 28:29 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Mark 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Acts 2: 38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 8:16 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Who, when they were come down, prayed for them, that they might receive the Holy Ghost: (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

Acts 19:2-4 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether

there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Romans 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

1 Corinthians 1: 13,15 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul? Lest any should say that I had baptized in mine own name.

Acts 8:35-37 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; what doth hinder me to be baptized? And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

199 Is Baptism in fact the only way to salvation?

For all those who have received the Gospel and have heard that Christ is "the way, and the truth, and the life" (Jn 14:6), Baptism is the only way to God and salvation. At the same time, however, it is true that Christ died for all mankind. Therefore all men who have had no opportunity to learn about Christ and the faith but seek God sincerely and live according to their conscience also find salvation (the so-called Baptism of desire). [1257-1261, 1281, 1283]

The Church teaches that all men who by no fault of their own do not know Christ and his Church but sincerely seek God and follow the voice of their conscience can attain eternal salvation. However, anyone who has recognized that Jesus Christ is "the way, and the truth, and the life" but is unwilling to follow him cannot find salvation by other paths. This is what is meant by the saying, Extra ecclesiam nulla salus (outside of the Church there is no salvation).

Acts 4: 12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

1 Timothy 2: 5 For *there is* one God, and one mediator between God and men, the man Christ Jesus;

Acts 10: 43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

Acts 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Acts 13:26 Men *and* brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

Acts 5:31 Him hath God exalted with his right hand *to be* a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Matthew 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

God has made salvation dependent on the → SACRAMENTS. Therefore the Church must tirelessly offer them to mankind. In places where the Church does not exist or has had no success—whether by her own fault or for other reasons—God himself paves another way to salvation for the people.

Acts 4: 12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

2 Timothy 2:10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

1 Corinthians 1:18,21 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

1 Corinthians 1:23-24 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, Christ the power of God, and the

wisdom of God.

Romans 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

200 What happens in Baptism?

In Baptism we become members of the Body of Christ, sisters and brothers of our Redeemer, and children of God. We are freed from sin, snatched from death, and destined from then on for a life in the joy of the redeemed. [1262-1274, 1279-1280]

Being baptized means that my personal life story is submerged in the stream of God's love

126 What does it mean to say that the Church is the "Body of Christ"?

Above all through the →SACRAMENTS of Baptism and Holy →EUCHARIST, an inseparable union comes about between Jesus Christ and Christians. The union is so strong that it joins him and us like the head and members of a human body and makes us one. [787-795]

Body of Christ

Ephesians 4:4-6 *There is* one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who *is* above all, and through all, and in you all.

1 Corinthians 12:12-13,20,27 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ. For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit. But now *are they* many members, yet but one body. Now ye are the body of Christ, and members in particular.

1 Corinthians 10:17 For we *being* many are one bread, *and* one body: for we are all partakers of that one bread.

Romans 12:4-5 For as we have many members in one body, and all members have not the same office: So we, *being* many, are one body in Christ, and every one members one of another.

Galatians 3:26-29 For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

Ephesians 4:15-16 But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth,

according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.

136 The →CHURCH respects everything in other religions that is good and true. She respects and promotes freedom of religion as a human right. Yet she knows that Jesus Christ is the sole redeemer of all mankind. He alone is "the way, and the truth, and the life" (Jn 14:6). [841-848]

Whoever seeks God is close to us Christians. There is a special degree of "affinity" to the Muslims. Like Judaism and Christianity, Islam is one of the monotheistic religions (→MONOTHEISM). The Muslims, too, revere God the Creator and Abraham as their father in faith. Jesus is considered a great prophet in the Qur'an; Mary, his Mother, as the mother of a prophet

Ephesians 1:22-23 And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church,
Which is his body, the fulness of him that filleth all in all.

Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have

the preeminence.

Romans 8:29 For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.

Acts 26: 23 That Christ should suffer, *and* that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

1 Corinthians 11: 3 But I would have you know, that the head of every man is Christ; and the head of the woman *is* the man; and the head of Christ *is* God.

Ephesians 4:15-16 But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Ephesians 2:19-22 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner *stone*; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit.

128 What does it mean to say that the Church is the "Temple of the Holy Spirit"?

The →CHURCH is the place in the world where the Holy Spirit is completely present. [797-801, 809]

1 Corinthians 6:9 What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?

1 Corinthians 3: 16-17 Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.

Romans 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

2 Corinthians 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.

John 2:18-22 Then answered the Jews and said unto him, What sign

shewest thou unto us, seeing that thou doest these things? Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? But he spake of the temple of his body. When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

Mark 14: 58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

Matthew 26:61 And said, This *fellow* said, I am able to destroy the temple of God, and to build it in three days.

1 Corinthians 6: 13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body *is* not for fornication, but for the Lord; and the Lord for the body.

1 Corinthians 3:9 For we are labourers together with God: ye are God's husbandry, *ye are* God's building.

Ephesians 2:21-22 In whom all the building fitly framed together groweth unto an holy temple in the Lord:
In whom ye also are builded together for an habitation of God through the Spirit.

Hebrew 9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Hebrews 3:4-6 For every house is builded by some *man*; but he that built all things *is* God. And Moses verily *was* faithful in all his house, as a servant, for a testimony of those things which were to be spoken after; But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

1 Timothy 3:15-16 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Jesus cleanses the Temple

Mark 11:15-18 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; And would not suffer that any man should carry *any* vessel through the temple. And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. And the scribes and chief priests heard *it*, and sought how they might destroy him: for they feared him, because

all the people was astonished at his doctrine.

John 2:13-17 And the Jews' passover was at hand, and Jesus went up to Jerusalem, And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise. And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

Matthew 21:12-13 And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

Resurrection of the body

2 Corinthians 5:1 For we know that if our earthly house, *this* tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

129 Why can there be only one Church?

Just as there is only one Christ, there can be only one Body of Christ, only one Bride of Christ, and therefore only one →CHURCH of Jesus Christ. He is the Head, the Church is the

Body. Together they form the "whole Christ" (St. Augustine). Just as the body has many members yet is one, so too the one Church consists of and is made up of many particular churches (dioceses). Together they form the whole Christ. [811-816, 866, 870] .

Jesus built his Church on the foundation of the →APOSTLES. This foundation supports her to this day. The faith of the apostles was handed down from generation to generation under the leadership of the Pope, the Petrine ministry, "which presides in charity" (St. Ignatius of Antioch). The →SACRAMENTS, too, which Jesus entrusted to the apostolic college, still work with their original power.

1 Corinthians 3 : 11-15 For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

1 Peter 2:4-10 To whom coming, *as unto* a living stone, disallowed indeed of men, but chosen of God, *and* precious, Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

Unto you therefore which believe *he is* precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient: whereunto also they were appointed.

But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

Isaiah 28:14-22 Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem.

Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone*, a sure foundation: he that believeth shall not make haste.

Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation

only *to* understand the report.

For the bed is shorter than that *a man* can stretch himself *on it*: and the covering narrower than that he can wrap himself *in it*.

For the LORD shall rise up as *in* mount Perazim, he shall be wroth as *in* the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

130 Are non-Catholic Christians our sisters and brothers also?

All baptized persons belong to the →CHURCH of Jesus Christ. That is why also those Christians who find themselves separated from the full communion of the Catholic Church are rightly called Christians and are therefore our sisters and brothers. [817-819]

Instances of separation from the one Church of Christ came about through falsifications of Christ's teaching, human failings, and a lack of willingness to be reconciled—usually on the part of representatives on both sides. Christians today are in no way guilty for the historical divisions of the Church. The Holy Spirit also works for the salvation of mankind in the →CHURCHES AND ECCLESIAL COMMUNITIES that are separated from the Catholic Church. Many Christian communities on earth call themselves churches. According to the Catholic understanding, only those in which the sacraments of Jesus Christ have been preserved in their entirety have remained "Church". This is

true especially of the Orthodox and Eastern Churches. In the "ecclesial communities" that resulted from the Protestant Reformation, all the sacraments have not been preserved.

John 2:19 They went out from us, but they were not of us; for if they had been of us, they would *no doubt* have continued with us: but *they went out*, that they might be made manifest that they were not all of us.

Acts 20:30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

1 Corinthians 11:17-20, 23-26 ,27-32 Now in this that I declare *unto you* I praise *you* not, that ye come together not for the better, but for the worse. For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. For there must be also heresies among you, that they which are approved may be made manifest among you. When ye come together therefore into one place, *this* is not to eat the Lord's supper.

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which he was betrayed took bread: And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of *that* bread, and drink of *that*

cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many *are* weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

2 Corinthians 12:20 For I fear, lest, when I come, I shall not find you such as I would, and *that* I shall be found unto you such as ye would not: lest *there be* debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

1 Timothy 4:1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

2 Peter 2: 1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

Matthew 7:15-23 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy

name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

2 Corinthians 11:13-15 For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore *it is* no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

Galatians 2: 4-5 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

133 Why is the Church called catholic?

"Catholic" (Greek kat' holon) means related to the whole. The →CHURCH is catholic because Christ called her to profess the whole faith, to preserve all the →SACRAMENTS, to administer them and proclaim the Good News to all; and he sent her to all nations. [830-831, 849-856]

134 Who belongs to the Catholic Church?

Anyone who, in union with the →POPE and the bishops, is united to Jesus Christ through profession of the Catholic faith and reception of the →SACRAMENTS is in full communion with the Catholic Church. [836-838]

1 Timothy 2: 5 For *there is* one God, and one mediator between God and men, the man Christ Jesus;

Hebrew 9:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance.

Hebrew 12:22-24 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of* Abel.

Romans 13: 14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to *fulfil* the lusts *thereof*.

Colossians 3:10-11 And have put on the new *man*, which is renewed in knowledge after the image of him that created him: Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond *nor* free: but Christ *is* all, and in all.

Colossians 2:6-22 As ye have therefore received Christ Jesus the Lord, *so* walk ye in him: Rooted and built up in him, and stablished in the faith, as

ye have been taught, abounding therein with thanksgiving.

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power: In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; *And* having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days*: Which are a shadow of things to come; but the body *is* of Christ. Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, (Touch not; taste not; handle not; Which all are to perish with the using;) after the commandments and doctrines of men?

Colossians 3: 12-17 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also *do* ye. And above all these things *put on* charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ

dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God and the Father by him.

140 Why is the Church not a democratic organization?

Democracy operates on the principle that all power comes from the people. In the →CHURCH, however, all power comes from Christ. That is why the Church has a hierarchical structure. At he same time, however, Christ gave her a collegial structure as well. [874-879]

The hierarchical element in the →CHURCH consists in the fact that Christ himself is the one who acts in the Church when ordained ministers, by God's grace, do or give something that they could not do or give by themselves, in other words, when they administer the →SACRAMENTS in Christ's place and teach with his authority. The collegial element in the Church consists in the fact that Christ entrusted the entire faith to a group of twelve apostles, whose successors govern the Church, with the Pope, the Petrine ministry presiding.

John 15:13-16 Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Matthew 25:15 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

Mark 3:34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

Matthew 28:10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

John 20:17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and *to* my God, and your God.

Acts 17:28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

Deuteronomy 18:18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

Acts 3:22-26 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass, *that* every soul, which will not hear that prophet, shall be destroyed from among the people. Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Acts 7:37 This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

Hebrew 2:9-18 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. For both he that sanctifieth and they who are sanctified *are* all of one: for which cause he is not ashamed to call them brethren,

Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage. For verily he took not on *him the nature of* angels; but he took on *him* the seed of Abraham. Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people. For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Galatians 2:19-20 For I through the law am dead to the law, that I might live unto God. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Galatians 2:11-14 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before *them* all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Galatians 2:4-9 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus,

that they might bring us into bondage: To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you. But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed *to be somewhat* in conference added nothing to me: But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as *the gospel* of the circumcision *was* unto Peter; (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:) And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we *should go* unto the heathen, and they unto the circumcision.

Galatians 1:6-10 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any *man* preach any other gospel unto you than that ye have received, let him be accursed.

For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.